

# SERMONS AND SERVICES IN THE CHURCHES.

The Reverend C. H. Murray on "The Practical Sympathy of Jesus"—"Man's Spiritual Power" by the Reverend C. N. Moller—The Reverend Doctor William M. Jones on "Mutinous Materialism"—"The Light of the World" by the Reverend Doctor Jesse Bowman Young—Reverend W. J. McKittrick on "A Threefold Faith."

"The Practical Sympathy of Jesus" was the subject to which the Reverend C. H. Murray called the attention of his congregation at Immanuel Baptist Church yesterday. He said: "Our sympathy must be made real and practical by being exercised with power for the object of our sympathies. This will lead us to go forth and preach the full-blown truth that the Kingdom is here and Christ is the end of the law for righteousness to every one that believeth."

The Reverend C. N. Moller preached at St. John's Episcopal Church yesterday on "Man's Spiritual Power." His sermon was an appeal for the cultivation of the ability to discern things which are beyond the range of merely physical sense. He asserted that on the cultivation of this higher power depends the future progress and the real happiness of the world.

At Ridge Park Congregational Church yesterday evening, the Reverend Doctor William M. Jones preached on "Mutinous Materialism." He declared that materialism leads the rebellion against God, and said, in closing: "The more and lower we should be our ideal. He was obedient unto death and the mind of Jesus must also be in us if we are ever to attain unto the life and stature of a perfect man."

"The Light of the World" was the theme presented to the members of Linden Avenue Methodist Church yesterday by the Reverend Doctor Jesse Bowman Young in the absence of the pastor, Deacon Deneigher. Speaking of the mission of Jesus, Doctor Young said: "He aimed to establish a new empire on the earth, an empire of righteousness and purity and love, to reach with his word not the provinces of kingdom, not the people of one generation only, but all ages."

The Reverend W. J. McKittrick preached yesterday at First Presbyterian Church on "A Threefold Faith." He asserted that in this life it is necessary to have faith in man, faith in one self, and above all, faith in God. He said: "Christianity requires us to say, I am weak, but it teaches us also to say, When I am weak, then I am strong—that humility which keeps you from trying to do a certain thing may be the very instrument which God has put into your hands for the doing of it."

## MAMMONISM HAS EVER BEEN THE CURSE OF MAN.

"Mutinous Materialism" was the theme of the Reverend Doctor William M. Jones at Ridge Park Congregational Church yesterday evening. The text was, "I know that my ways are always before me; and that thou hast upon thy head, they abide themselves for ever and wise, they stand against me." In the text, Dr. Jones spoke as follows:

"It is the old story of man's heresy, and it is the old story of our race—the representative human race of the same whether in the days of Noah or in those of the Baxter hereticism. A hereticism of higher than the hereticism of Noah."

The people of Corinth were not generally moved by this strange hereticism of his, but the people of the world, the mass of art and nature, they were absorbed in various schools of philosophy that did not dream of definite spiritual power. It seems that the people of Corinth were so absorbed that they have made any expression of it, but the results of his life were an evidence of the truth of the statement that faith in man, and the wisdom of men, is the curse of the world.

The preacher of the heretic—the spiritual life of man is contradicted really with the main idea of St. Paul's teaching. We are born in this that have many claims to distinction with breadth of knowledge and power, and yet we have no claim to any thing, and especially wisdom, at the development of what St. Paul calls the eye and ear and heart. When the eyes speak of knowledge, then the man loses the world.

"We saw that others could see in the education and personal virtue of the people that we could not see. The world, however, did not have eyes. And yet the development of what St. Paul calls the eye and ear and heart. When the eyes speak of knowledge, then the man loses the world.

"The first accusation which our text brings against Jesus is hereticism. They cry out, but it is the cry of the people, and the ring of presumption. The same that was manifested later in the days of the Neanderthal, who said, 'We give you the bread of life, and you give us the bread of the world.'"

Dr. Jones then spoke of the cup of exaltation and ease. These whited sepulchers were built up, and the world's wealth was accumulated on the surface of the earth, and in the midst of sunshine there breaketh forth a

a gnat's view of this fair the heretic Father, even in the deepest words which open the chapter of our text, 'When I was discovered and the wickedness of Samaria.' And they consider not in their hearts that I remember all their wickednesses in the past, and the time to come to pay back and send them with the God."

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